

## Working List of Syriac “Manichaean” Incantation Bowls

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Version 1 (June 2021), to be updated with future publications.

The following list contains all published incantation bowls in Syriac Manichaean script. The first designation refers to the current collection (if known), followed by some of the most recent editions (not exhaustively). Full lists of publications and parallel texts can be found in the editions by Moriggi (2014) and Ford and Morgenstein (2019). Despite the label “Manichaean” for the script, the bowls contain little to none explicit features of Manichaeism (BeDuhn 1995; Shaked 2000).

Scholars working on these bowls should consult the ethical guidelines of professional academic organizations like the *American Society of Papyrologists* and the *American Society of Overseas Research* on the handling of unprovenanced items, as many bowls derive from private collections (Brodie and Kersel 2014).

1. YBC 2357 (Moriggi 2014, no. 1; Hamilton 1971, no. 1; Montgomery 1912a);
2. Semitics/ICOR Collections H 156 (Moriggi 2014, no. 2; Hamilton 1971, no. 2);
3. CBS 9008 (Moriggi 2014, no. 3; Hamilton 1971, no. 3; Montgomery 1913, no. 31);
4. CBS 16086 (Moriggi 2014, no. 4; Hamilton 1971, no. 4; Montgomery 1913, no. 32);
5. CBS 16019 (Moriggi 2014, no. 5; Hamilton 1971, no. 5; Montgomery 1913, no. 33);
6. CBS 9012 (Moriggi 2014, no. 6; Hamilton 1971, no. 6; Montgomery 1913, no. 34);
7. CBS 16097 (Moriggi 2014, no. 7; Hamilton 1971, no. 7; Montgomery 1913, no. 35);
8. CBS 2933 (Moriggi 2014, no. 8; Hamilton 1971, no. 8; Montgomery 1913, no. 36);
9. CBS 2943 (Moriggi 2014, no. 9; Hamilton 1971, no. 9; Montgomery 1913, no. 37);
10. IM 60960 (Moriggi 2014, no. 16; Hamilton 1971, no. 16);
11. HS 3018 (Ford and Morgenstein 2019, no. 31; Moriggi 2014, no. 17; Hamilton 1971, no. 17);
12. Bodmer Library Geneva, no. 51 (Moriggi 2014, no. 18; Hamilton 1971, no. 18);
13. Johns Hopkins Archaeological Museum, no. 4 N 161 (Moriggi 2014, no. 19; Hamilton 1971, no. 19);
14. Nippur Excavations 10 (Moriggi 2014, no. 20; Hamilton 1971, no. 20);
15. Nippur Excavation 9 (Moriggi 2014, no. 21; Hamilton 1971, no. 21);
16. Formerly Barakat Collection (Moriggi 2014, no. 23; Naveh and Shaked 1985, no. 1);
17. Formerly Aaron and Wolfe Collections (Moriggi 2014, no. 25; Müller-Kessler 2005, no. 33a; Naveh and Shaked 1993, no. 16);
18. BLMJ 0070 (Moriggi 2014, no. 27; Naveh and Shaked 1993, no. 17);
19. BM 91718 (Moriggi 2014, no. 31);

20. AO 17.284 (Moriggi 2014, no. 32) ;
21. Nippur Excavation 11 N 7 (Moriggi 2014, no. 34);
22. Nippur Excavation 12 N 5 (Moriggi 2014, no. 35; Müller-Kessler 2005, no. 32a);
23. HS 3062 (Ford and Morgenstein 2019, no 35; Moriggi 2014, no. 36; Müller-Kessler 2005, no. 34);
24. HS 3066 (Ford and Morgenstein 2019, no 36; Moriggi 2014, no. 37; Müller-Kessler 2005, no. 37);
25. HS 3039 (Ford and Morgenstein 2019, no 32; Moriggi 2014, no. 38; Müller-Kessler 2005, no. 35);
26. HS 3053 (Ford and Morgenstein 2019, no 33; Moriggi 2014, no. 39; Müller-Kessler 2005, no. 33);
27. HS 3056 (Ford and Morgenstein 2019, no 34; Moriggi 2014, no. 40; Müller-Kessler 2005, no. 36);
28. CBS 85-48-899 (Moriggi 2014, no. 41; Müller-Kessler 2005, no. 8a);
29. CBS 8826 (Moriggi 2014, no. 42);
30. CBS 16101 (Moriggi 2014, no. 43);
31. CBS 85-48-953 (Moriggi 2014, no. 44);
32. HS 3070 (Ford and Morgenstein 2019, no. 69);
33. MAU 2464 (Abousamra 2016);
34. VA 3383 (Lidzbarski 1913; Müller-Kessler 2006, 124). Note that Müller-Kessler labels the script as Estrangelo, while Lidzbarski described it as Manichaean script.
35. VA.Bab.2835 (Bhayro, Ford, Levene and Saar 2018, no. 146, without critical edition);
36. MS 1928/54 (Shaked 2000; Müller-Kessler 2006, 117);
37. MS 2055/24 (with almost the same text in MS 2055/16 and 25. Shaked 2000; Ford's forthcoming, *Aramaic Bowl Spells: Syriac Bowls*);
38. T27983 (Ford and Abudraham 2018, no. 1);
39. T27989 (Ford and Abudraham 2018, no. 4);
40. T27993 (Ford and Abudraham 2018, no. 5);
41. T27996 (Ford and Abudraham 2018, no. 6);
- CBS 16014. In Jewish Aramaic script, containing biblical mythology known solely from a Manichaean narrative (Montgomery 1913, no. 10; discussed in Reeves 1999, 435-7).

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